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## Ceremony I

| , , , ,                                   | 1   |
|---|---|
| _   | and   |
|   | m and rejoice with them in the making of this       |
|   | essence of this commitment is the taking of         |
| another person in his or her              | entirety as lover, companion and friend. It is      |
| therefore a decision which is no          | ot entered into lightly, but rather undertaken with |
| great consideration and respec            | t.  |
| <del></del>                               | and have  |
| come together in the hope tha             | t the love which brought them to this union may     |
| go beyond itself into the lives           | of others. Yet, they know it is not easy to build a |
| deep, personal relationship, ev           | en in marriage. Thus, we ask that the promise and   |
| hopes of this union be realize            | ed. Grant these two the patience to listen, the     |
| capacity to understand, the cor           | npassion to give comfort, and the joy to laugh and  |
| to be. Let their marriage make            | a home where neither person is a stranger. Let it   |
| offer illumination and growt              | h. Let it bask in the joy of giving and in the      |
| · ·                                       | es. Let it be large enough to endure the darkness   |
|   | pair never separate them; may they always return    |
| to each other.                            | 1 , , , ,   |
|   | , do you take to                                    |
|   | share your life openly with her and strive to love, |
|   | times of celebration and in times of sadness, in    |
|   | sickness, in times of joy and times of saddless, in |
|   | , ,   |
|   | , do you take to                                    |
| be your husband and equal, w              | ill you share your life openly with him and strive  |
| to love, honor and stand besi             | de him in times of celebration and in times of      |
| sadness, in times of health and conflict? | in times of sickness, in times of joy and times of  |
|   |   |

We are joyfully assembled here today to witness and celebrate the joining of two

A circle is the symbol of the sun, the earth, the universe; of wholeness, perfection, peace and of unity. Like circles, your rings have no beginning and no ending.

| They are tokens of the growing relationship you have come her confirm.                               | e to celebrate and |
|--|--------------------|
| and  | will nov           |
| exchange rings. Each will offer the ring by placing it on the ot will accept by putting it in place. | her's finger. Each |
| You have joined together and together you shall go forth. But  | let there he space |

You have joined together and together you shall go forth. But let there be space in your togetherness and let the winds of the heavens dance between you. Love one another, but make not a bond of love; let it rather be a moving sea between the shores of your souls. Fill each other's cup, but drink not from the one cup. Give one another of your bread but eat not from the same loaf. Sing and dance together and be joyous, but let each one of you be alone, even as the strings of a lute are alone though they quiver with the same music. Give your hearts, but not into each other's keeping. For only the hand of Life can contain your hearts. Stand together, yet not too near together; for the pillars of the temple stand apart, and the oak tree and the cypress grow not in each other's shadow.

Go in peace; as two yet one. May your unity last through all your life together, through the trials and triumphs that lie ahead, so that at the end you may feel just as you do now – happy to be in love and married. Go then, in peace, and live more and more in the present which is beautiful and stretches beyond the limits of the past and the future.

and \_\_\_\_\_, you are now husband and wife.

## Ceremony II

| We are here to witness and celebrate the joining of two lives in marriage.  |
|---|
| and have  |
| asked us to be with them in the making of this important commitment. The essence of this commitment is the taking of another person in his or her entirety  |
| as lover companion and friend. Thus we ask that the promise and hopes of this   |
| union be realized.  |
| , do you take to  |
| be your wife and equal, will you share your life openly with her and strive to love,  |
| honor and stand beside her in times of celebration and in times of sadness, in  |
| times of health and in times of sickness, in times of joy and times of conflict?  |
| , do you take to  |
| be your husband and equal, will you share your life openly with him and strive  |
| to love, honor and stand beside him in times of celebration and in times of   |
| sadness, in times of health and in times of sickness, in times of joy and times of conflict?  |
| A circle is the symbol of the sun, the earth, the universe; of wholeness, perfection, peace and of unity. Like circles, your rings have no beginning and no ending. They are tokens of the growing relationship you have come here to celebrate and confirm.  |
| RING EXCHANGE   |
| , you are now husband and wife.   |
| You have joined together and together you shall go forth. May your unity last through all your life together, through the trials and triumphs that lie ahead, so that at the end you may feel just as you do now – happy to be in love and married.   |
| Reading 1: Love is always patient and kind; it is never boastful or conceited; it is never rude or selfish; it does not take offense, and is not resentful. Love takes no pleasure in other people's sins, but delights in the truth; it is always ready to excuse, to trust, to hope, and to endure whatever comes. Love does not come to an end |

## Ceremony III

| Dearly beloved we are gathered together here in the sight of God, and in the factor of this company, to join together this man and this woman in holy matrimony. It is not to be entered into unadvisedly or lightly; but reverently, discreetly advisedly and soberly. Into this holy estate these two persons present come now to be joined. If any person can show any just cause why they may not lawfully be joined together, let them speak now or else hereafter hold their peace. |
|---|
| , wilt thou have to be the wedde wife, to live together after God's ordinance in the estate of holy matrimony? Withou love her, comfort her, honor and keep her, in sickness and in health; and forsaking all others, keep thee unto her so long as ye both shall live?   |
| , wilt thou have to be the wedde husband, to live together after God's ordinance in the estate of holy matrimony Wilt thou love him, comfort him, honor and keep him, in sickness and in health and forsaking all others, keep thee unto him so long as ye both shall live? Repeate after me:   |
| I, to be my wedded wife to have and to hold, from this day forward, for better or for worse, for richer for poorer, in sickness and in health, to love and to cherish, till death do us par according to God's holy ordinance; and therefore I pledge thee my trust.  |
| I, take thee, to be my wedde husband, to have and to hold, from this day forward, for better or for worse, for richer for poorer, in sickness and in health, to love and to cherish, till death dus part, according to God's holy ordinance; and therefore I pledge thee my trus  |
| For as much as and have consente together in holy wedlock and have witnessed the same before God and the company, and thereto have given and pledged their trust, into each other, and  |
| have declared the same by giving and receiving a ring, I pronounce that they ar now husband and wife.   |

Reading 2: Now you will feel no rain for each of you will be a shelter to the other. Now you will feel no cold for each of you will be warmth to the other. Now there is no loneliness for you. Now you are two persons but there is only one life before you. Go now to your dwelling place to enter into the days of your togetherness and may your days be good and long together.